**THIS FILE IS TO BE USED FOR INFORMATION PURPOSES.**

**ONLY GREEK APPLICATION FORMS WILL BE CONSIDERED ELIGIBLE**

**Active Citizens Fund - Greece**

**EEA Financial Mechanism 2014- 2021**

**APPLICATION FORM**

**(Large and medium projects)**

**FOR THE CALL**

**“Increased citizen participation in civic activities”**

**Athens**

**December 2019**

**Before filling in the application, please read the Guidelines for Applicants carefully. Τhe word limits must be strictly followed.**

**The text should be typed in Calibri font, size 11 and line spacing 1,5.**

**The application form shall be submitted in the form of a Word document.**

|  |  |
| --- | --- |
| **Section 1: Basic information of the application** | |
|  |  |

|  |  |
| --- | --- |
| **Applicant’s Name in Greek** |  |
| *Applicant’s Name in English* |  |
| **Project title in Greek** |  |
| *Project title in English* |  |
| **Partner’s name[[1]](#footnote-1)** |  |
| *Partner’s name in English* |  |
| **Partner’s country of legal establishment** |  |
| **Total budget of project** (in €) |  |
| **Funding requested** (in € up to 90% of total) |  |
| **Total project duration (in months)** |  |
| **Estimated start and end dates of the project** | **FROM:** MM/YYYY  **TO:** MM/YYYY |
| **Geographical range of project activities**  *(Please mark with* ***X****)* | National |
|  | Regional |
|  | Nearest city |

|  |  |
| --- | --- |
|  |  |
| **1.1 Summary of the project in Greek**  *(up to 2000 characters incl. spaces)[[2]](#footnote-2)*  *Why is the project needed? (what challenges will the project address)*  *What is the objective of the project?*  *What are the activities to address the challenges identified?*  *Who is expected to benefit? (please specify the target groups)*  *Which is the role of the applicant project promoter and of the partners (if applicable)?* |  |
| **1.2 Summary of the project in English**  *(up to 2000 characters incl. spaces)*  *Why is the project needed? (what challenges will the project address)*  *What is the objective of the project?*  *What are the activities to address the challenges identified?*  *Who is expected to benefit? (please specify the target groups)*  *Who is the project promoter and partners (if applicable)?* |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Section 2: Information about the applicant** | | | | | | | | | | |
| Eligible applicants are NGOs that are established in Greece and fall within the following definition:  *“A non-profit voluntary organization established as a legal entity, having a non-commercial purpose, independent of local, regional and central government, public entities, political parties and commercial organisations. Political parties and religious institutions are not considered NGOs”.*  For more details see kindly refer to the Guidelines for Applicants. | | | | | | | | | | |
| **Applicant’s name in English** | | | |  | | | | | | | |
| **Legal status** | | | | Association | | | | | | | |
|  | | | | Civil non-profit company | | | | | | | |
|  | | | | Foundation | | | | | | | |
|  | | | | Other (please specify) | | | | | | | |
| **Year of establishment** | | | |  | | | | | | | |
| **Tax registration No.** (*AFM)* | | | |  | | | | | | | |
| **Tax office** *(DOY)* | | | |  | | | | | | | |
| **Registered address** | | | | Street, number | | | | | | | |
|  | | | | City | | | | | | | |
|  | | | | Prefecture | | | | | | | |
|  | | | | Municipality | | | | | | | |
|  | | | | Postcode | | | | | | | |
| **Organization’s website** | | | |  | | | | | | | |
| **Organization’s telephone** | | | |  | | | | | | | |
| **Organization’s email address** | | | |  | | | | | | | |
| **Legal representative** | | | | First Name | | | | | | | |
| Last Name | | | | | | | |
|  | | | | Father’s Name | | | | | | | |
|  | | | | Position within the organization | | | | | | | |
|  | | | | Profession | | | | | | | |
|  | | | | Telephone number | | | | | | | |
|  | | | | E-mail address | | | | | | | |
| **Contact person**  (*only if different from legal representative)* | | | | First Name | | | | | | | |
| Last Name | | | | | | | |
|  | | | | Father’s Name | | | | | | | |
|  | | | | Position within the organization | | | | | | | |
|  | | | | Profession | | | | | | | |
|  | | | | Telephone number | | | | | | | |
|  | | | | E-mail address | | | | | | | |
| **Financial turnover of previous year** | | | |  | | | | | | | |
| **Total number of current paid staff under any employment relationship**  *(incl.* *permanent, temporary, part time, etc.)* | | | |  | | | | | | | |
|  | | | |  | | | | | | | |
| **2.1 Brief description of the aims of the applicant project promoter**  *(up to**1500 characters incl. spaces)* | | |  | | | | | | | |
| **2.2 Geographical scope of activities** | | |  | | | | | | | |
| **2.3 Thematic field of activities** | | |  | | | | | | | |
| **2.4 List the major sources of funding for the last two years** (e.g. EU/ foundations/ individual donations/ state funding/ corporations/ membership fees/other)  *Please add rows if necessary* | | | | | | | | | | |
| Year | Source of funding | | | | | | | | Amount | |
|  |  | | | | | | | |  | |
|  |  | | | | | | | |  | |
|  |  | | | | | | | |  | |
|  |  | | | | | | | |  | |
|  |  | | | | | | | |  | |
|  |  | | | | | | | |  | |
|  |  | | | | | | | |  | |
| **2.5 Experience in implementing projects**  *Please describe your main projects and activities in the last 2 years in the table below.*  *Add rows if necessary.* | | | | | | | | | | |
| Project title | | Main activities | | | Source of funding | Budget (in euros) | Budget amount managed by the organization (if different than budget) | Period of implementation from (Month/Year) to (Month/Year) | | Other partners (if any) |
|  | |  | | |  |  |  |  | |  |
|  | |  | | |  |  |  |  | |  |
|  | |  | | |  |  |  |  | |  |
|  | |  | | |  |  |  |  | |  |
|  | |  | | |  |  |  |  | |  |
|  | |  | | |  |  |  |  | |  |
|  | |  | | |  |  |  |  | |  |
| **2.6 Briefly explain how the applicant’s previous experience has built the applicant’s capacity to implement the proposed project**  *(up to 1500 characters incl. spaces)* | | |  | | | | | | | |

|  |
| --- |
| **Section 3: Partner (s)\* (if any)**  The project promoter can implement the project alone or in cooperation with partners.  For additional information on the eligible project partners, please consult the Guidelines for Applicants. |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **3.1 Distribution of budget among applicant project promoter and its partner(s)**  (in € and in %, where applicable) | | |  | | | | | | |
| **3.2 Brief description of the aims of the applicant partner organization**  *(up to**1500 characters incl. spaces)* | | |  | | | | | | |
| **3.3 Geographical scope of activities** | | |  | | | | | | |
| **3.4 Thematic field of activities** | | |  | | | | | | |
| **3.5 Financial turnover of previous year in €** | | |  | | | | | | |
| **3.6 List the major sources of funding for the last two years** (e.g. EU/ foundations/ individual donations/ state funding/ corporations/ membership fees/other)  *Please add rows if necessary* | | | | | | | | | |
| Year | Source of funding | | | | | | | Amount | |
|  |  | | | | | | |  | |
|  |  | | | | | | |  | |
|  |  | | | | | | |  | |
|  |  | | | | | | |  | |
|  |  | | | | | | |  | |
|  |  | | | | | | |  | |
|  |  | | | | | | |  | |
| **3.7 Total number of paid staff under any employment relationship**  *(incl. permanent, temporary, part time, etc)* | | |  | | | | | | |
| **3.8 Number of active volunteers** | | |  | | | | | | |
| **3.9 Experience in implementing projects**  *Please describe your main projects and activities in the last two (2) years in the table below.*  *Add rows if necessary.* | | | | | | | | | |
| Project title | | Main activities | | Source of funding | Budget (in euros) | Budget amount managed by the organization (if different than budget) | Period of implementation from (MM/YY) to (MM/YY) | | Other partners (if any) |
|  | |  | |  |  |  |  | |  |
|  | |  | |  |  |  |  | |  |
|  | |  | |  |  |  |  | |  |
|  | |  | |  |  |  |  | |  |
|  | |  | |  |  |  |  | |  |
|  | |  | |  |  |  |  | |  |
|  | |  | |  |  |  |  | |  |
| **3.10 Briefly explain how the partner’s previous experience has built the partner’s capacity to implement the proposed project**  *(up to 1500 characters incl. spaces)* | | |  | | | | | | |

**\*Please duplicate Section 3 for additional partner(s)**

|  |
| --- |
| **Section 4: Project description** |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **4.1 What needs does the project aim to resolve or address?**  *(up to 3000 characters incl. spaces)*  *Please include specific references, supported statistics, consultation procedures etc., if possible.* | |  | | | | | | | |
| **4.2 Which other entities are active in the thematic area of the project?**  **In what ways?**  *(up to 2000 characters incl. spaces)* | |  | | | | | | | |
| **4.3 Which are the target groups of the proposed project?**  *(up to 2000 characters incl. spaces)* | |  | | | | | | | |
| **4.4 What is the objective and expected impact of the project?**  **How is the project relevant to the objectives of the Programme and is expected to contribute to the respective outcome?**  *(up to 1500 characters incl. spaces)* | |  | | | | | | | |
| **4.5 Project Activities**  Describe the project activities**.** *Give each activity a title and**for each activity separately describe briefly what the activity includes, how it will be implemented and where and how many times and the people that will implement it.*  *Please refer to the list of indicative activities in the Guidelines for Applicants*  *Please add rows if necessary*  *(Up to 1000 characters incl. spaces for each activity)* | | | | | | | | | |
| **Activities Order Number** | **Title of activity** | | | **Description of activity** | **Number of activities** | **Implementer of activity** | **Target group** | | | |
|  |  | | |  |  |  |  | | | |
|  |  | | |  |  |  |  | | | |
|  |  | | |  |  |  |  | | | |
| **4.6 Outputs and Output Indicators**  Each project must deliver, through the project actions (as referred to in section 4.5), one or more of the following predefined outputs, and for every chosen project output **at least one** of the predefined output indicators must be selected from the list (note that you can optionally also include additional indicators for each output).  For all of the selected indicators, you must indicate a target value to be achieved through the project in the relevant column (note that the baseline value for each indicator is automatically set at 0).  You will also need to indicate which activities contribute to the achievement of each output indicator, indicating the order number of the activity as completed in section 4.5.  For more information, see Guidelines for Applicants.  In case the outputs and indicators that are not relevant to your project, leave the target value blank. | | | | | | | | | |
| **Outputs** | | | **Output Indicators** | | | | | **Target Value** | **Activities Order Number** | |
| NGO advocacy on enabling institutional environment for civic engagement strengthened | | | ***Predefined indicator:***  Number of NGO policy submissions submitted aimed at influencing the enabling environment for civic engagement | | | | |  |  | |
| *Additional indicator (optional):* | | | | |  |  | |
| *Additional indicator (optional):* | | | | |  |  | |
| Civic and media literacy education provided and promoted | | | ***Predefined indicator:***  Number of people educated about civic rights and participation or media literacy | | | | |  |  | |
| *Additional indicator (optional):* | | | | |  |  | |
| *Additional indicator (optional):* | | | | |  |  | |
| Civic engagement and volunteerism fostered | | | ***Predefined indicator:***  Number of NGO initiatives promoting civic participation | | | | |  |  | |
| ***Predefined indicator:***  Number of awareness raising campaigns promoting active citizenship carried out | | | | |  |  | |
| ***Predefined indicator:***  Number of volunteers working in supported NGOs | | | | |  |  | |
| *Additional indicator (optional):* | | | | |  |  | |
| *Additional indicator (optional):* | | | | |  |  | |
| **4.7 Partnership(s) (if applicable)** | | | | | | | | | |
| **4.7.1 What is the contribution of the partner/s to the project (technical and professional)?**  **How will the partnership facilitate the achievement of the objectives of the project?**  **In case the project will be implemented without partner(s), please justify.**  *(up to 1500 characters incl. spaces)* | | |  | | | | | | |
|  | | |  | | | | | | |
|  | | |  | | | | | | |

|  |
| --- |
| **Section 5.: Risk assessment** |

|  |  |
| --- | --- |
| **5.1 Describe the potential internal and external risks in the implementation of the project and the actions that you plan to undertake to mitigate them.**  *(Up to 1000 characters incl. spaces)* |  |

|  |
| --- |
| **Section 6: Sustainability of the project/results** |

|  |  |
| --- | --- |
| **6.1 Describe how you plan to ensure the sustainability of the project and project results after the end of the Programme.**  *(Up to 1500 characters incl. spaces)* |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Section 7: Capacity Building Component (CBC)** | | | | | | |
| All large and medium projects must allocate **up to 15%** of the requested grant amount to implement capacity building activities aimed at increasing the organizational sustainability of **the project promoter** organization (Capacity Building Component - CBC). For applications that include a Capacity Building Component of less than 15%, the maximum available requested grant will be reduced accordingly.  For more information and indicative activities see the Guidelines for Applicants. | | | | | | |
| **7.1 Please choose one or more organizational development sectors, which you will address through the Capacity Building Activities.** | | Developing/improving the organisation's vision/ mission/ strategy | | | |  |
| Improving organisation's transparency/ accountability/ external communications | | | |  |
| Improving organisation's management procedures | | | |  |
| Improving organisation's human resource management (including staff training) | | | |  |
| Improving organisations volunteer management (including volunteer training) | | | |  |
| Improving organisation's networking and consultation with target groups and other stakeholders | | | |  |
| Improving organisation's financial sustainability | | | |  |
| **7.2 Please describe your organization's specific capacity building needs in the areas you developed in section 7.1.**  *(Up to 1500 characters incl. spaces)* | | |  | | | |
| **7.3 Describe the Capacity Building Activities that will be implemented to address the organizational needs of your organisation that you have chosen in section 7.2.**  *Give* ***each*** *activity a title and**for each activity separately describe briefly what the activity includes, how it will be implemented and where and how many times*  *Please refer to the list of indicative activities in the Guidelines for Applicants.*  *Please add rows if necessary*  *(Up to 1000 characters incl. spaces for each activity)* | | | | | | |
| **Number of activities** | **Title of activity** | | | **Description of activity** | **Target group** | |
|  |  | | |  |  | |
|  |  | | |  |  | |
|  |  | | |  |  | |
| **7.4 Describe how the proposed activities will build the capacity of the organisation in the long term**  *(Up to 1500 characters incl. spaces)* | | |  | | | |

**ANNEXES**

1. **SIGNED DECLARATION OF THE PROJECT PROMOTER**
2. **SIGNED DECLARATION OF THE PROJECT PARTNER**
3. **PROJECT TIMELINE**
4. **PROJECT PROMOTER’S STAFF LIST**
5. **PROJECT PARTNER’S STAFF LIST**
6. **COMMUNICATION PLAN**
7. **CHECKLIST OF SUPPORTING DOCUMENTS**

**ANNEX 1**

**DECLARATION OF THE PROJECT PROMOTER[[3]](#footnote-3)**

**To the Bodossaki Foundation [Place, Date]**

I, the undersigned *[first, last, father’s name of representative and Tax registration No.]* in the capacity of **authorized** **representative acting for and on behalf [name of organisation]** declare that:

1. All information contained in this application, is correct to the best of my knowledge and the copies of the supporting documents I submit are genuine copies.
2. The organisation I represent has the adequate legal capacity to submit a proposal in the hereby call for proposals, as a project promoter.
3. The organisation I represent has organizational, financial and operational capacity to complete the proposed project.
4. I am authorised by my organisation to sign grant agreements on its behalf.
5. The proposed project as well as the activities I am applying for under the “Active Citizen’s Fund in Greece” are not funded by national, EU and/or other external donors’ sources.
6. The co-financing- own contribution of the organisation that I represent and its partner (s) in the proposed project is covered and will be covered by its own resources and specifically by resources that have been raised through the following ways/from the following sources **[refer to ways/sources].**
7. The organisation does not fall into any of the situations provided below:[[4]](#footnote-4)
   1. Has pending legal issues or is subject to any judicial limitation or obliged to comply with court rulings or orders (e.g. forced administration).
   2. Any of its partners, legal representatives, managers, members of the Board or of the Supervisory Board (in case of Association or Foundation) has been convicted for any offence related to professional misconduct
   3. Has not fulfilled its obligations relating to the payment of social security contributions or the payment of taxes
   4. Final court decision for the recovery or recognition of debt of grants received by NGO Programme 2009-2014 in Greece or any other national, european progrmme or other funding sources.

In the event of this application being approved, the Fund Operator has the right to publish the name and address of this organisation, the subject of the grant and the amount awarded and the rate of funding.

[Name, Surname and signature of representative]

[Organisation’s stamp]

**ANNEX 2[[5]](#footnote-5)**

**DECLARATION OF THE PROJECT PARTNER[[6]](#footnote-6)**

(copy for each partner)

**To the Bodossaki Foundation [Place, Date]**

**Partnership statement for the project \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Title of the project)

I, the undersigned **[first, last, father’s name of representative and Tax registration No.]** in the capacity of authorised representative acting for and on behalf of **[legal form]** with the name **[name of the organisation]** or (in the case of an informal group) with the title ……………………………………………. declare that the above mentioned organization that I represent will participate in the proposed project as partner of the project promoter with the name **[Name of project promoter]** and also responsibly declare that the organisation I represent:

1. Fulfils the eligibility criteria of the partner organizations.
2. Knows the proposed project and is aware exactly of his distinctive role in the implementation of the project.
3. Is familiar with the conditions for receiving grant, which are defined in the respective grant regulations, and undertakes to respect them during the implementation of the project;
4. Confirms that all the information about the Partner organisation provided in the project application and attached documents is correct;
5. Has appropriate experience and knowledge to fulfil the tasks foreseen in the project application
6. Undertakes to follow the publicity requirements while implementing the project activities and publishing information materials;
7. Undertakes to keep all documentation connected to the project implementation five years after approval of the final project report, as well as consents to controls and audits of institutions of the donor countries during the project implementation or during five years after approval of the final project report;
8. Authorizes the Project Promoter to represent the Partner organisation in communication with the Fund Operator regarding issues of the project implementation;
9. Undertakes to fulfil all the tasks foreseen in the project application and to provide all necessary information upon the request of the Project Promoter.
10. The organisation does not fall into any of the situations provided below:[[7]](#footnote-7)
    1. Has pending legal issues or is subject to any judicial limitation or obliged to comply with court rulings or orders (e.g. forced administration).
    2. Any of its partners, legal representatives, managers, members of the Board or of the Supervisory Board (in case of Association or Foundation) has been convicted for any offence related to professional misconduct
    3. Has not fulfilled its obligations relating to the payment of social security contributions or the payment of taxes
    4. Final court decision for the recovery or recognition of debt of grants received by NGO Programme 2009-2014 in Greece or any other national, European programme or other funding sources.

[Name, Surname and signature of representative]

[Organisation’s stamp]

**ANNEX 3**

**PROJECT TIMELINE**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Month/Year**  **Title of Activity** | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

**For projects with duration of longer than 1 year please copy the above table.**

**ANNEX 4**

**LIST OF PROJECT PROMOTER’S STAFF**

List the staff involved in the project:

Must be completed for each key person of the staff of the project promoter and must be accompanied by the corresponding CVs, which need to be **attached electronically.**

|  |  |  |  |
| --- | --- | --- | --- |
| **NAME** | **PROFESSION** | **POSITION**  **AND TASKS**  **IN THE PROJECT** | **TYPE OF EMPLOYMENT** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**ANNEX 5 [[8]](#footnote-8)**

**LIST OF PROJECT PARTNER’S STAFF**

(To be duplicated for each partner)

List the staff involved in the project:

Must be completed for each key person of the staff of the project partner and must be accompanied by the corresponding CVs, which need to be **attached electronically.**

|  |  |  |  |
| --- | --- | --- | --- |
| **NAME** | **PROFESSION** | **POSITION**  **AND TASKS**  **IN THE PROJECT** | **TYPE OF EMPLOYMENT** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**ANNEX 6**

**PROJECT COMMUNICATION PLAN**

**Introduction**

This template is created to facilitate the project promoters to describe the communication activities to be carried out during the project in order to achieve the following objectives:

* Inform the general public as well as stakeholders of particular interest (such as journalists, opinion makers, etc.) about the project, its objectives, actions, results and impact of the grant project
* Promote partnerships or opportunities to develop bilateral relations between the donor and the donor countries
* Recognize and highlight the contribution of donor countries, through EEA Grants, to strengthening civil society in Greece.

**Α. Target audiences**

|  |
| --- |
| **Indicate the key audiences** **which your communication plan will target.** |
| 1.  2.  3.  4.  5. |

**B. Project communications activities**

The list of activities to be included in the table below should be relevant to the whole project and serve the information and publicity objectives described in the introduction of this annex. Any communication deliverables which are part of the project, such as awareness raising campaigns, documentaries, festivals, etc. should be included in section 4 of the application and not in this annex.

**Link activities to the target audiences (up to 10 actions)**

|  |  |
| --- | --- |
| **Communication activities of the grant project** | **Target audiences (bullet points)** |
| Activity 1 (e.g. Press conference) |  |
| Activity 2 (e.g. Launch event) |  |
|  |  |
|  |  |
|  |  |

**C. Communication channels**

|  |
| --- |
| **Describe the main tools you will use to implement the communication activities of the project. Explain why you choose this channel and why it is appropriate for the respective target audience.** |
| 1. e.g. Press releases  2. e.g. Social media  3.  4.  5. |

**D. Performance measurement indicators**

Indicate up to three (3) performance metrics for each action that your plan envisages

|  |  |
| --- | --- |
| **Project communications activities** | **Performance measurement indicators** |
| Activity 1 (e.g. press conference) | e.g. Number of journalists who attend the press conference  e.g. Number of articles/ references |
| Activity 2 (e.g. Launch event) |  |
|  |  |
|  |  |
|  |  |
|  |  |

**Ε. Timeline and estimated budget**

For each communication activity of your communication plan, please indicate the expected implementation time and related cost. , a on the project schedule and estimated cost.

|  |  |  |
| --- | --- | --- |
| **Project communications activities** | **Expected**  **implementation time** | **Estimated budget** |
| Activity 1 (e.g. press conference) |  |  |
| Activity 2 (e.g. Launch event) |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

(the above annex should **not exceed 3 pages** with the table)

**ANNEX 7**

**CHECKLIST OF SUPPORTING DOCUMENTS**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **APPLICATION CONTENTS** | **CHECK** | **Comments** |
|  | Filled and complete application form, including its annexes | 🞎 |  |
|  | Budget form | 🞎 |  |
|  | Partnership agreement (in case of partnerships) | 🞎 |  |
|  | CVs of personnel that will be involved in the project (both by the project promoter and the project partner) | 🞎 |  |
| **Supporting documents of project promoter** | | | |
|  | Statute of the Organisation- and all the amendments, legally published | 🞎 |  |
|  | Establishment document of the Official Government Gazette, and the Registry of Public Welfare Properties (for Foundations) | 🞎 |  |
|  | Valid tax statement | 🞎 |  |
|  | Valid insurance statement | 🞎 |  |
|  | Balance sheets of the last two years (unless the organisation has been established recently) If the organisation is audited by Chartered Accountants, the last reference | 🞎 |  |
|  | Budgets of the years 2019 and 2020 (unless the organisation has been established recently) | 🞎 |  |
|  | Accounts of the years 2017 and 2018 (unless the organisation has been established recently) | 🞎 |  |
| **Supporting documents of project partner** [[9]](#footnote-9) | | | |
|  | A declaration of formation (for informal groups) | 🞎 |  |
|  | Statute of the Organisation- and all the amendments, legally published | 🞎 |  |
|  | Establishment document of the Official government registry (for Foundations) | 🞎 |  |
|  | Valid tax statement | 🞎 |  |
|  | Valid insurance statement | 🞎 |  |
|  | Balance sheets of the last two years (unless the organisation has been established recently) If the organisation is audited by Chartered Accountants, the last reference | 🞎 |  |
|  | Budgets of the years 2019 and 2020 (unless the organisation has been established recently) | 🞎 |  |
|  | Accounts of the years 2017 and 2018 (unless the organisation has been established recently) | 🞎 |  |

1. Please duplicate relevant fields for additional partner(s) [↑](#footnote-ref-1)
2. Characters meaning letters, numbers, symbols, punctuation marks and gaps between them. [↑](#footnote-ref-2)
3. The hereby statement applies as a Solemn Statement under Law 1599/1986 and must me filled, signed, stamped, scanned and attached electronically in the present document. . [↑](#footnote-ref-3)
4. If it does fall into one of the situations, please explain for the situation that refers to your organisation. [↑](#footnote-ref-4)
5. To be filled only in case of a partnership [↑](#footnote-ref-5)
6. The hereby statement applies as a Solemn Statement under Law 1599/1986 and must me filled, signed, stamped, scanned and attached electronically in the present document. [↑](#footnote-ref-6)
7. If it does fall into one of the situations, please explain for the situation that refers to your organisation [↑](#footnote-ref-7)
8. Please fill only in cases of partnerships [↑](#footnote-ref-8)
9. Only in the case of a partnership. To copy for each partner. [↑](#footnote-ref-9)